Joshua - GILGAL

Children of Israel set up base camp at Gilgal (Joshua 4:19)

Circumcised (5:5)

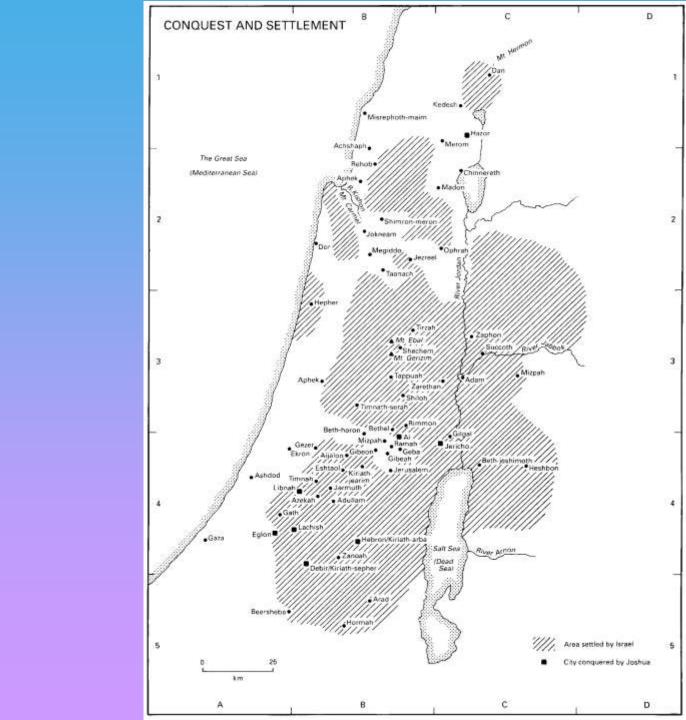
Kept Passover (5:10)

Manna ceased. At corn and fruit of the land (5:11-12)

Captain of the Lord's host comes to lead (5:13-15)

A Babylonish garment, silver and gold hidden in the camp by Achen (7:1)

Gibeonite princes make a covenant with Israel through deception (9:15-16)

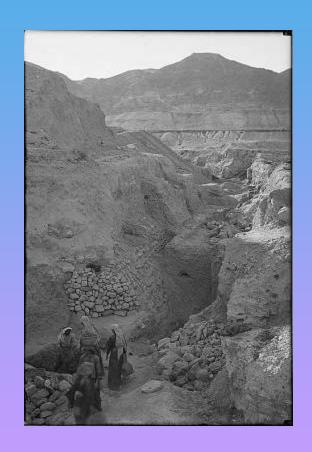


Central Campaign

Jericho – marched around the city 7 days (6:13-16)

Excavation of ancient city wall of Jericho.

Mount of temptation in background



Defeat at $Ai - \sin of Achen$ (Chapter 7)

Ai - clever tactic drew men out of Ai and Bethel (8:17)

Joshua 8:30-35

Mount Ebal – Mount of Curses

Mount Gerizim – Mount of Blessings



Southern campaign - Joshua

Defeat over the Amorites at Gibeon (Ch. 10)

Five kings – Jerusalem, Hebron, Jarmuch, Lachish, Eglon.

Chased after them

Sun stands still over Gibeon

Moon stood still over valley of Ajalon

Northern campaign (Joshua 11)

Alliance made against Israel headed by the King of Hazor.

Battle at the Waters of Merom (11:5-7)

Joshua defeats the Allied armies of the Canaanite Kings

Battle at Hazor (11:10)

Hazor destroyed – burnt with fire.

Cities of Refuge (Joshua 20)

Protection from the avenger of blood.

Place of Refuge until time of judgment and until the time of the death of the High Priest. (20:6)

3 cities in the promised land (20:7)

Kedesh in Galilee in Mount Naphtali

Shechem in Mount Ephraim

Kirjath-arba (Hebron) in the Mountain of Judah

3 cities east of Jordon (20:8)

Bezer – Reuben

Ramoth in Gilead – Gad

Golan in Bashan - Manasseh

Settlement on the East of Jordon

Misunderstanding over the Altar of Witness - Ed (Joshua 22)

Reuben,

Gad,

Half of the tribe of Manasseh

Possessed land East of Jordon

Built a large altar – Canaanite worship. If this was for worship of Cannanite gods then the rest of Israel wanted to make war with them

Altar was not for sacrifice but as a witness.

Witness that they were a part of the nation of Israel and served the Lord.

Gerizim Mount of blessings – choose you this day



The Mountains bore witness – Gerizim testified to the blessings associated with obedience, and Ebal testified to the curses associated with disobedience

Judges

Othniel - deliverance from Canaanites (1:11-13) and Mesopotamia (3:7-11)

Battle against Canaanites took place at Debir

Ehud - deliverance from Moab (3:15-30) Benjamite – left handed

Shamgar - deliverance from Philistines (3:31)

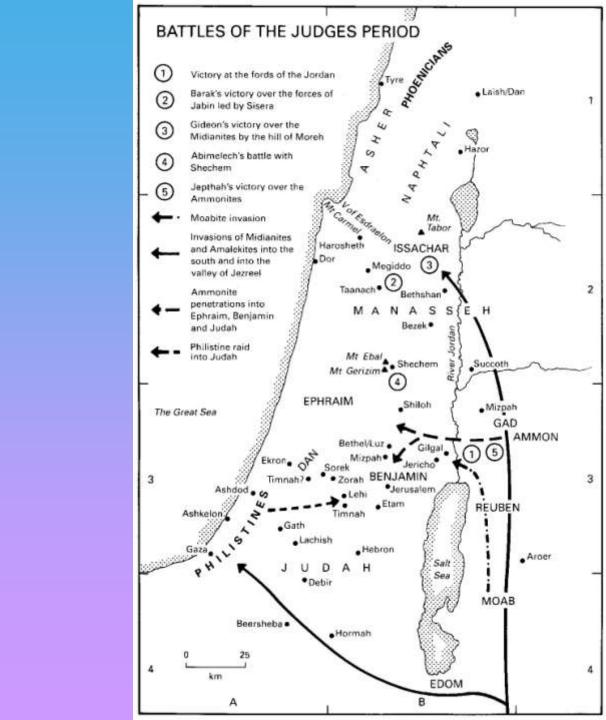
Killed 600 Philistines with an ox goad

Deborah and Barak – deliverance from Canaanites (4-5) Deborah – prophetess

Battle took place at the Kishon River

Gideon – deliverance from Mideonites (6-8)

Defeated Mideonites with 300 men.



Abimelech son of Gideon and maidservant from Shechem (9:1) – made king by the men of Shechem (9:6) reigned 3 years (9:22).

Kills 70 brothers only Jotham escaped (9:5).

Tola of Issachar	(10:1-2)	judged Israel 20 years
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Jephthah the Gileadite (11-12:7) judged Israel 6 years

Jephthah – son of a harlot

Deliverance from the Ammonites. Jephthah's great victory is overshadowed by the foolishness of his yow.

Offered first thing that came out of his house. His daughter came to meet him.

He kept his vow. Foolish to make it; even more foolish to keep it.

Daughter knew no man – no mention of being sacrificed but only that she was barren. Maybe she wore a chastity belt.

Ibzan of Bethlehem (12:8-10)

Elon a Zebulonite (13:11-12)

Abdon a Pirathonite (12:13-15)

Samson a Danite (13-16)

Deliverance from the Philistines

Philistines ruled by 5 lords who ruled 5 city states (Joshua 13:3, Judges 3:3)

Israel's idolatry (Judges 17-18)

Idolatrous family

The idolatry of Micah

Made an image with 200 shekels of silver

Hired a Levite to be priest.

Tribal Idolatry

Danites take the image and priest set up a place of worship in Dan (18:30)

Immorality – Civil War (Judges 19-21)

Rape of Priests concubine

Body cut in 12 pieces – sent to leaders in Israel.

Israel against Gibeah.

600 men escape – no one can give daughter as a wive. Allowed to catch women at feast to save the tribe of Benjamin

Dagon on the floor – from the Duro Europus Synagogue c. AD 245

